DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE AND CHAIRMAN, TEXT BOOK COMMITTEES, BANGALORE

Notification No TBC 28—63-64, dated 27th November 1963

References —

(1) This office Notification No TBC 72/62-63 dated 31st December 1962 and TBC 79/62-63 dated 18th February 1963 notifying the list of text books prescribed for High School classes for 1963-64.

(2) This office notification No TBC 7/63-64 dated 25th June 1963 notifying the additions and corrections to the lists of Text Books prescribed for High School classes referred to above,

It is hereby notified for general information and information to the Heads of all High Schools in the State that the following are the Text Books prescribed in optional Algebra for IX Standard and Optional Chemistry and Optional Physics for X Standard for the year for 1963-64

I Optionals–Humanities–Group or Science Group or Technical Group

(1) OPTIONAL ALGEBRA (Marathi Medium)

Standard 1	Name of the Book 2	Author 3	Publisher 4	Price 5	Zone 6	Remarks 7
IX	Nuthan Madhymika Beejaganitha	T A Kulkarni and B B Kulkarni	T, A. Kulkarni, 79, Talakwadi, Belgaum	1—60	All the 20 districts	..

II Optional–Science Group or Technical Group.

(2) OPTIONAL PHYSICS (Marathi Medium)

X	Abhinava Padarth Vignan Shastra	G V Joshi	Abhinava Prakasana Belgaum.	2—00	All the 20 Districts	...

III Optional–Science Group or Technical or Agricultural Group

(3) OPTIONAL CHEMISTRY (Marathi Medium)

X	Abhinava Rasayana Shastra	G, V Joshi	Abhinava Prakashana, Belgaum	1—50	All the 20 Districts

5500 S. R ROHIDEKAR, *Secretary, Text Book Committees*

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It is hereby notified for general information and information to the Heads of all High Schools in the State that the following book has been recommended for use as a reference book to teachers in Fisheries School under Group VIII, Fisheries Technology for IX Standard.

(1) Standard —IX Standard.
(2) Name of the Book —Fisheries Technology PART I — 1962
(3) Name of the Author.—
(4) Name of the publisher —Published by the Government of Kerala
(5) Price.—Re. 1—40.
(6) Zone —All the 20 Districts.
(7) Remarks —Recommended book.

5499 S. R. ROHIDEKAR, *Secry., T. B. C.*